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| 1. Incident Name F/V Mar-Gun | 2. Operational Period to be covered by IAP (Date / Time) From: MAR 21 09 10:00 To: MAR 22 09 10:00 | CG IAP COVER SHEET |
|--|--|---------------------------|

3. Approved by:

| ORG | NAME |
|------|--|
| FOSC | USCG Cmdr Joe LoSciuto <i>[Signature]</i> |
| SOSC | Gary Folley <i>[Signature] For Gary Folley</i> |
| LOSC | Chris Mercurief <i>APPROVED VIA E MAIL</i> |
| IC | Charles Ellwanger <i>[Signature]</i> |

INCIDENT ACTION PLAN

The items checked below are included in this Incident Action Plan:

- ICS 202-OS (Response Objectives)
- ICS 203-OS (Organization List) - or - ICS 207-OS (Organization Chart)
- ICS 204-CGs (Assignment Lists)
One Copy each of any ICS 204-CG attachments:
- ICS 205-CG (Communications Plan)
- ICS 206-CG (Medical Plan)
- ICS 208-CG (Site Safety Plan) or Note SSP Location see note on 202 also available on request
- Map/Chart
- Weather forecast / Tides/Currents

Other Attachments

- ICS 232 - Resources at Risk (Available upon request)
- Archeological Site Maps (Available upon request)
- Transfer / Lightering Plan (Available upon request)
- Waste Management Plan (Available upon request)
- SCAT Segment Map
- ICS 233 Incident open action tracker
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| 4. Prepared by: Bob Flint | Date/Time: MAR 20 09 19:11 |
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|---|---|---|
| 1. Incident Name F/V Mar-Gun | 2. Operational Period (Date / Time) From: MAR 21 09 10:00 To: MAR 22 09 10:00 | INCIDENT OBJECTIVES ICS 202-CG |
| 3. Objective(s) <ul style="list-style-type: none"> • Highest Priority of this Response is to Ensure the Safety of Citizens and Response Personnel • Protect environmental, historical, and cultural sensitivities. • Continue to assess vessel stability and stabilize further as appropriate. • Remove all fuel, persistent oils, and HAZMAT from vessel as per established plan. • Identify subsistence areas in the trajectory of potential release and develop a sampling plan. • SCAT will be in standby to be activated if new oil is observed from the vessel or lightering operations. • Ensure transparent communication with media, stakeholders and interested parties. • Maintain fiscal accountability through the incident. Obtain cost data from responders on a daily basis. • Continue to evaluate staffing requirements for Anchorage Incident Command Post and modify as appropriate. • Properly handle and dispose of waste generated from the response. • Update demobilization plan as needed. • Establish sampling plan for the subsistence area within the trajectory of the release. • Develop a timeline for mobilization and execution for vessel recovery. • Modify the vessel recovery plan as necessary to facilitate a safe successful recovery of the vessel. • Develop a plan to demobilize lightering system to staging.. | | |
| 4. Operational Period Command Emphasis (Safety Message, Priorities, Key Decisions/Directions) <ul style="list-style-type: none"> • Report all injuries, incidents and close calls to the UC through your supervisor. • Fatigue issues for workers are of specific concern as the response continues. • Workers in cold weather require extra awareness and extra caution should be taken to prevent cold weather injuries. • Report any sightings of oiled or impacted wildlife to the UC through the NOAA SSC(John Whitney) • While in the intertidal zone be especially mindful of slips, trips, falls and other water hazards. • Workers should advise their supervisor if they need essential supplies, i.e. prescription or special needs. • Workers are requested to complete daily ICS form 214a and provide them to their supervisor. This is to assist in documentation and to ensure work is properly compensated. • All media/press releases shall be routed through the UC for approval prior to release. | | |
| Approved Site Safety Plan Located at: MST1 Yazno (St. George), MST3 Simonds (Anc), Kyle Watson, Bob Flint (Anc) | | |
| 10. Prepared by: (Planning Section Chief) Bob Flint | Date / Time: MAR 20 09 12:29 | |

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|--|----------------------------|--|------------------|---|------------------|
| 1. Incident Name F/V Mar-Gun | | 2. Operational Period (Date / Time) From: MAR 21 09 10:00 To: MAR 22 09 10:00 | | Assignment List ICS 204-CG | |
| 3. Branch Lightering Branch | | 4. Division/Group/Staging | | | |
| 5. Operational Personnel | | Name | | Affiliation | |
| Operations Section Chief: | | Kyle Watson | | | |
| Branch Director: | | Dan Magone | | | |
| Division/Group Supervisor/STAM: | | | | | |
| 6. Resources Assigned | | "X" indicates 204a attachment with additional instructions <input checked="" type="checkbox"/> | | | |
| Strike Team/Task Force/Resource Identifier | Leader | Contact Info. # | # Of Persons | Reporting Info/Notes/Remarks | |
| Lightering Team | D. Magone | 907-581-1495 | 5 | Convene with LOSC and local IMT <input checked="" type="checkbox"/> | |
| CG Pacific Strike Team | M. Gregory | 415-720-4160 | 2 | Convene with LOSC and local IMT <input checked="" type="checkbox"/> | |
| Makushin Bay | | | | <input checked="" type="checkbox"/> | |
| Western Viking | | | | <input checked="" type="checkbox"/> | |
| | | | | | |
| 7. Work Assignments | | | | | |
| <ul style="list-style-type: none"> - Apply sorbents to engine room or other areas on the vessel where needed to conduct a safe operation or recover free product. - Dewater engine room with discharge water going through a sorbent filter system (fish tote or suitable other tank) - Use cold cutting methods to access residual fuel in tanks, limiting penetrations to less than 5" in diameter, and plugging after space is pumped out - Consolidate oil to starboard tanks to allow stripping of residual fuel. - Continue to characterize vessel stability and general integrity during lightering. - Offload co-mingled oil and transfer to segregated tanks aboard Magone vessel for transit to Dutch Harbor via the safest means available utilizing barrels, and pickup with portable tank, ensuring that transfers between containers take place in a containment area - Leave ~1000 gallons of diesel in the starboard day tank for generator operation - Leave hydraulic oil onboard required for operation of critical equipment (crane, winch, pumps, etc.) | | | | | |
| 8. Special Instructions | | | | | |
| <ul style="list-style-type: none"> - Measures will be in place to prevent oily water discharge from the dewatering operation. - When using compressed air follow the safety plan regarding diving operations - Do not operate machinery on any beach segment unless cleared by historic properties specialist (Karin Holser) - All safety incidents, injuries and close calls must be reported to the safety officer and your supervisor - During high winds/seas condition a rescue swimmer will be ready when crews are moving between shore and vessel - Per the safety plan, all personnel working on or over the water are required to wear personal position indicating radio beacons - Notify John Whitney (NOAA SSC) of any impacted wildlife sightings and pollution discharges. - During demobilizing the lightering equipment take extra care to prevent oil discharge from the transfer hoses | | | | | |
| 9. Communications (radio and/or phone contact numbers needed for this assignment) | | | | | |
| Name / Function | Radio Freq./System/Channel | Phone | Cell/Pager | | |
| Dan Magone | Phone: 011-8816-3162-7793 | | | | |
| Pacific Strike Team | Phone: 011-8816- 3145-9754 | | | | |
| Emergency Communications | | | | | |
| Medical: 911 | Evacuation: Ch 16 | Other: | | | |
| 10. Prepared by | Date/Time | 11. Reviewed by (PSC) | Date/Time | 12. Reviewed by (OSC) | Date/Time |
| Bob Flint | MAR 20 09 00:00 | Bob Flint 3/20/09 1145 | | | |

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|---|--|---|-----------------|--------------------------------------|------------------------------|
| 1. Incident Name F/V Mar-Gun | | 2. Operational Period (Date / Time) From: MAR 21 09 10:00 To: MAR 22 09 10:00 | | Assignment List ICS 204-CG | |
| 3. Branch Lightering Branch 2 | | 4. Division/Group/Staging | | | |
| 5. Operational Personnel | | Name | | Affiliation | |
| Operations Section Chief: | | Kyle Watson | | | |
| Branch Director: | | Dan Magone | | | |
| Division/Group Supervisor/STAM: | | | | | |
| 6. Resources Assigned "X" indicates 204a attachment with additional instructions | | | | | |
| Strike Team/Task Force/Resource Identifier | | Leader | Contact Info. # | # Of Persons | Reporting Info/Notes/Remarks |
| No Resources Assigned | | | | | |
| 7. Work Assignments | | | | | |
| <ul style="list-style-type: none"> - Continue offloading double bagged sorbents by highline/skiff to shore and proceed with incineration in smart ash as long as no black smoke is present - Offload double bagged pales of useable paint and other hazardous material and transport to the city for their use - Consolidate lube oil, waste oil and hydraulic oil into #3 starboard wing tank and recalculate as necessary to mix as necessary. - Implement the attached plan to demobilize the lightering system to staging when lightering is completed. - If the product in #3 starboard wing tank becomes to viscous to pump with the peristaltic pump switch to a Desmi screw pump system - Utilize a bell jet ranger to complete lightering operations in accordance with the approved "Helicopter operations plan for Lightering" and the "safety plan" | | | | | |
| 8. Special Instructions | | | | | |
| 9. Communications (radio and/or phone contact numbers needed for this assignment) | | | | | |
| Name / Function | | Radio Freq./System/Channel | | Phone | Cell/Pager |
| _____ | | _____ | | _____ | _____ |
| _____ | | _____ | | _____ | _____ |
| _____ | | _____ | | _____ | _____ |
| Emergency Communications | | | | | |
| Medical: _____ | | Evacuation: _____ | | Other: _____ | |
| 10. Prepared by | | 11. Reviewed by (PSC) | | 12. Reviewed by (OSC) | |
| Bob Flint | | MAR 20 09 00:00 | | Date/Time | |

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|--|--|---|-----------------|---|------------------------------|
| 1. Incident Name F/V Mar-Gun | | 2. Operational Period (Date / Time) From: MAR 21 09 10:00 To: MAR 22 09 10:00 | | Assignment List ICS 204-CG | |
| 3. Branch SCAT / Subsistence Branch | | 4. Division/Group/Staging SCAT Group | | | |
| 5. Operational Personnel | | Name | | Affiliation | |
| Operations Section Chief: | | Kyle Watson | | Global Diving | |
| Branch Director: | | John Whitney | | NOAA | |
| Division/Group Supervisor/STAM: | | | | Contact # (s) 206-963-8138 907-271-3593 | |
| 6. Resources Assigned "X" indicates 204a attachment with additional instructions | | | | | |
| Strike Team/Task Force/Resource Identifier | | Leader | Contact Info. # | # Of Persons | Reporting Info/Notes/Remarks |
| SCAT #1 | | Karin Hosler | | 1 | |
| | | | | | |
| 7. Work Assignments | | | | | |
| <ul style="list-style-type: none"> - SCAT has been completed. - No additional SCAT is warranted at this time unless additional oil is observed coming from the vessel or lightering operation. - SCAT Team will be available to quickly form should the to reactivate become necessary | | | | | |
| 8. Special Instructions | | | | | |
| <ul style="list-style-type: none"> - Notify John Whitney (NOAA SSC) of any impacted wildlife sightings and pollution discharges. - SCAT segment map should be utilized as baseline in the event additional oil is released from the vessel. - SCAT segment map is attached - SCAT team members will wear PPE prescribed in the site safety plan when conduction SCAT | | | | | |
| 9. Communications (radio and/or phone contact numbers needed for this assignment) | | | | | |
| Name / Function | | Radio Freq./System/Channel | | Phone | Cell/Pager |
| _____ | | _____ | | _____ | _____ |
| _____ | | _____ | | _____ | _____ |
| _____ | | _____ | | _____ | _____ |
| Emergency Communications | | | | | |
| Medical: 911 | | Evacuation: Ch 16 | | Other: _____ | |
| 10. Prepared by | | 11. Reviewed by (PSC) | | 12. Reviewed by (OSC) | |
| Bob Flint | | MAR 20 09 12:54 | | Date/Time | |

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|--|--|---|-----------------|--------------------------------------|--------------------------------|
| 1. Incident Name F/V Mar-Gun | | 2. Operational Period (Date / Time) From: MAR 21 09 10:00 To: MAR 22 09 10:00 | | Assignment List ICS 204-CG | |
| 3. Branch SCAT / Subsistence Branch | | 4. Division/Group/Staging Subsistence Group | | | |
| 5. Operational Personnel | | Name | | Affiliation | |
| Operations Section Chief: | | Kyle Watson | | Global Diving | |
| Branch Director: | | John Whitney | | NOAA | |
| Division/Group Supervisor/STAM: | | | | Contact # (s) | |
| | | | | 206-963-8138 | |
| | | | | 907-271-3593 | |
| 6. Resources Assigned "X" indicates 204a attachment with additional instructions | | | | | |
| Strike Team/Task Force/Resource Identifier | | Leader | Contact Info. # | # Of Persons | Reporting Info/Notes/Remarks |
| Sampling advisory group | | Ruth Yender | | 1 | NOAA |
| Sampling advisory group | | Young Ha | 907-269-7544 | 1 | ADEC |
| Sampling advisory group | | Gary Mauseth | 425-823-4841 | 1 | Polaris |
| Sampling advisory group | | Max Malavansky | 907-859-2447 | 1 | St. George Traditional Council |
| Sampling advisory group | | Kent Sundseth | 907-226-4621 | 1 | USFWS |
| 7. Work Assignments | | | | | |
| <ul style="list-style-type: none"> - The subsistence monitoring plan will not be implement until the vessel has been removed. - Field operation for this group are stopped at this time for Planning - Subsistence advisory group work issues of concerns to be addressed in the sampling plan. | | | | | |
| 8. Special Instructions | | | | | |
| <ul style="list-style-type: none"> - Notify John Whitney (NOAA SSC) of any impacted wildlife sightings and pollution discharges. - Subsistence monitoring team members will wear PPE prescribed in the site safety plan when conduction field operations | | | | | |
| 9. Communications (radio and/or phone contact numbers needed for this assignment) | | | | | |
| Name / Function | | Radio Freq./System/Channel | | Phone | Cell/Pager |
| Karin Hosler | | | | 907-859-2277 | |
| Emergency Communications | | | | | |
| Medical: 911 | | Evacuation: Ch 16 | | Other: | |
| 10. Prepared by | | 11. Reviewed by (PSC) | | 12. Reviewed by (OSC) | |
| Bob Flint | | MAR 20 09 20:49 | | Date/Time | |

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|--|--|---|------------------------------|--------------------------------------|---------------------------------|
| 1. Incident Name F/V Mar-Gun | | 2. Operational Period (Date / Time) From: MAR 21 09 10:00 To: MAR 22 09 10:00 | | Assignment List ICS 204-CG | |
| 3. Branch Vessel Recovery Branch | | 4. Division/Group/Staging | | | |
| 5. Operational Personnel | | Name | | Affiliation | |
| Operations Section Chief: | | Kyle Watson | | Global Diving | |
| Branch Director: | | Dan Magone | | 206-963-8138 | |
| Division/Group Supervisor/STAM: | | | | 907-581-1495 | |
| 6. Resources Assigned "X" indicates 204a attachment with additional instructions | | | | | |
| Strike Team/Task Force/Resource Identifier | | Leader | Contact Info. # | # Of Persons | Reporting Info/Notes/Remarks |
| Vessel Recovery Team | | D. Magone | 907-581-1495 | 6 | Convene with LOSC and local IMT |
| Makushin Bay | | | | | |
| Western Viking | | | | | |
| 7. Work Assignments | | | | | |
| <ul style="list-style-type: none"> - Patch holes in the hull of the vessel - Deploy 4 ton offshore anchor and associated ground tackle from stern of Mar-Gun as weather conditions allow - Mobilized recovery equipment - Send Western Viking to Dutch Harbor for mobilization of items critical to preparation of vessel recovery operation with consideration of weather conditions and lightering schedule - Continue to develop vessel removal plan. - Develop a "Place of Refuge" document - Prior to departing Dutch Harbor vessel master will verify with Field Operations Chief that staged equipment for the recovery operation have been loaded on to the vessel. | | | | | |
| 8. Special Instructions | | | | | |
| <ul style="list-style-type: none"> - Per the safety plan, all personnel working on or over the water are required to wear personal position indicating radio beacons. - Deviations from the work assignments on this 204 require authorization from the UC. | | | | | |
| 9. Communications (radio and/or phone contact numbers needed for this assignment) | | | | | |
| Name / Function | | Radio Freq./System/Channel | | Phone | Cell/Pager |
| Dan Magone | | Phone: 011-8816-3162-7793 | | | |
| Pacific Strike Team | | Phone: 011-8816-3145-9754 | | | |
| Emergency Communications | | | | | |
| Medical: 911 | | Evacuation: Ch 16 | | Other: _____ | |
| 10. Prepared by | | Date/Time | 11. Reviewed by (PSC) | | Date/Time |
| Bob Flint | | MAR 20 09 00:00 | | | |
| | | | 12. Reviewed by (OSC) | | Date/Time |

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|--|--|---|-----------------|---|------------------------------|
| 1. Incident Name F/V Mar-Gun | | 2. Operational Period (Date / Time) From: MAR 21 09 10:00 To: MAR 22 09 10:00 | | Assignment List ICS 204-CG | |
| 3. Branch | | 4. Division/Group/Staging Waste Disposal Group | | | |
| 5. Operational Personnel | | Name | | Affiliation | |
| Operations Section Chief: | | Kyle Watson | | | |
| Branch Director: | | | | | |
| Division/Group Supervisor/STAM: | | CWO Gregory | | Global Diving | |
| 6. Resources Assigned "X" indicates 204a attachment with additional instructions <input type="checkbox"/> | | | | | |
| Strike Team/Task Force/Resource Identifier | | Leader | Contact Info. # | # Of Persons | Reporting Info/Notes/Remarks |
| Incineration Team | | Rodney Lekanolf | | 1 | |
| Non Oily Waste | | Magone Crew | | | |
| | | | | | |
| 7. Work Assignments | | | | | |
| <ul style="list-style-type: none"> - Place receiving waste on lined area - Burn accumulated oily waste from the response (oiled sorbents, used PPE) in accordance with "Smart Ash" operation procedures and ADEC approval. - See waste management plan for detail information - Maintain estimate of waste burned - Unusable paint in cans will be taken to the vessels (Makushin Bay or Western Viking) stored according to DOT regulations and transported to Dutch Harbor - Garbage will be placed in clear plastic bags and will be stored separately from the oily waste. The garbage will be hauled daily to the Landfill for disposal following the City's procedures. - Western Viking will take waste material to Dutch Harbor for disposal per the waste management plan | | | | | |
| 8. Special Instructions | | | | | |
| <ul style="list-style-type: none"> - Insure oily material is contained prior to incineration to prevent additional soil or water contamination. - Follow start up and shut down proceeds for the burner. - Stop burning if burner is creating black smoke - Workers will wear PPE prescribed in site safety plan | | | | | |
| 9. Communications (radio and/or phone contact numbers needed for this assignment) | | | | | |
| Name / Function | | Radio Freq./System/Channel | | Phone | Cell/Pager |
| _____ | | _____ | | _____ | _____ |
| _____ | | _____ | | _____ | _____ |
| _____ | | _____ | | _____ | _____ |
| Emergency Communications | | | | | |
| Medical: _____ | | Evacuation: _____ | | Other: _____ | |
| 10. Prepared by | | 11. Reviewed by (PSC) | | 12. Reviewed by (OSC) | |
| Bob Flint | | Bob Flint | | | |
| Date/Time | | Date/Time | | Date/Time | |
| MAR 20 09 15:02 | | 3/20/09 1145 | | | |

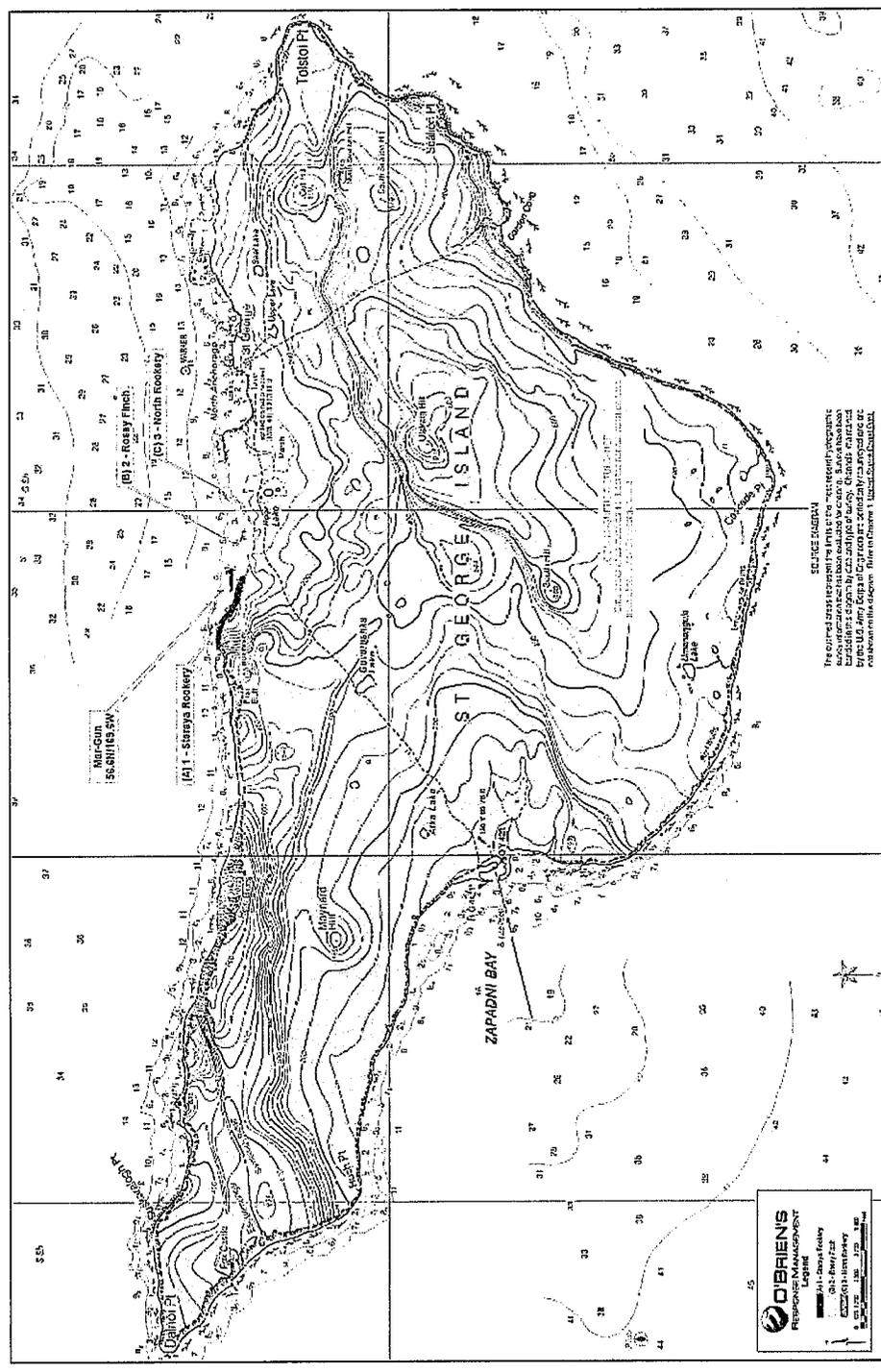
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|---|---------------------------|---|--|---|--|
| 1. Incident Name F/V Mar-Gun | | 2. Operational Period (Date / Time) From: MAR 21 09 10:00 To: MAR 22 09 10:00 | | COMMUNICATIONS LIST ICS 205a-CG | |
| 3. Basic Local Communications Information | | | | | |
| Assignment | Name | Method(s) of contact (radio frequency, phone, pager, cell #(s), etc.) | | | |
| RPIC | Charles Ellwanger | 917-579-5968 | | | |
| FOSC | CMDR Joe LoSciuto | 907-271-6700, cell 907-229-7246 | | | |
| DFOSC | CAPT Mark Hamilton | 907-230-0299 | | | |
| SOSC | Gary Folley | 907-262-5210 x234, cell 907-398-4368 | | | |
| LOSC St. George | Chris Merculief | 907-859-2205 | | | |
| QI | Kristina O'Connor | 907-947-6849 | | | |
| PIO | Sara Francis | 907-321-4510 | | | |
| OSC | Kyle Watson | 206-963-8138 | | | |
| PSC | Bob Flint | 907-440-2552 | | | |
| DPSC | MST1 Darryl Harvey | 907-382-1148 or 907-271-6686 | | | |
| LSC | George Shedlock | 907-242-1606 | | | |
| FSC | Kevin Smith | 206-781-1657 | | | |
| DSOSC | John Brown | 907-748-1639(cell) 907-269-7688 (office) | | | |
| Documentation | MST3 Simonds | 907-271-6737 | | | |
| RP office land line | At Global Offshore Diving | 907-569-9060 | | | |
| SUL and EUL | John Bauer | 907-947-7876 | | | |
| Tech Spec-Polaris | Gary Mauseth | 425-823-4841 | | | |
| Tech Spec- USFWS | Catherine Berg | 907-271-1630 | | | |
| VSL Owner | Gunnar Ildhuso | 206-715-5988 | | | |
| NAVSUPSALV | Dale Colby | 907-229-0826 | | | |
| PST Team Leader | Mark Gregory | 011-8816-3145-9754 | | | |
| NMFS | Brad Smith | 907-271-3023 | | | |
| Field Planning/SitSat | Kerry Walsh | Hotel Lobby Phone 907-859-9222/9223 | | | |
| Salvage/Lightering Leader | Dan Magone | 011-8816-3162-7793 | | | |
| NOAA SSC | John Whitney | 907-271-3593 | | | |
| StGeorge Traditional Council | Chris Merculief | 907-250-1637 | | | |
| StGeorge Traditional Council | Karin Holser | 907-859-2277 | | | |
| Northern Land Use Researc | Pete Bowers/Burr Neely | 907-474-9684 | | | |
| Tech Spec DOI | Pamela Bergmann | 907-271-5011 | | | |
| Safety Officer | Monica Yazno | 011-8816-7633-5350 (sat to sat) 808-648-5350 (land to sat) | | | |
| Field SitSat | Rich Shaw | 907-859-9222 | | | |
| Liaison Officer | Mike Lejarzar | 907-859-2403 or 907-859-2415 | | | |
| St. George Lodging | | 907-859-2255/2256 Lobby Phone 907-859-9222/9223 | | | |
| Conference Call # | | 1-866-744-4861, then enter 3986553#, then id yourself and hit # | | | |
| | Max Malavansky Jr. | 907-360-5191 | | | |
| P&I rep | Rich Shaw | 907-859-9222 | | | |
| Field Planning/SitSat | Jeff Sayre | 907-859-9222 | | | |
| Field Obsever | MST2 Alley Rogers | 907-859-9222 | | | |
| 4. Prepared by: (Communications Unit) Bob Flint | | Date / Time MAR 20 09 13:23 | | | |

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|---|-------------------|---|---------------------------------------|--|---|-------------------------------------|--|
| 1. Incident Name F/V Mar-Gun | | 2. Operational Period (Date / Time) From: MAR 21 09 10:00 To: MAR 22 09 10:00 | | MEDICAL PLAN ICS 206-CG | | | |
| 3. Medical Aid Stations | | | | | | | |
| Name | Location | Contact # | Paramedics On site (Y/N) | | | | |
| St. George Clinic | St. George Proper | 907-859-2254 | YES | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 4. Transportation | | | | | | | |
| Ambulance Service | Address | Contact # | Paramedics On Board (Y/N) | | | | |
| St. George Ambulance | St. George Proper | 907-859-2403/2415 | YES | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 5. Hospitals | | | | | | | |
| Hospital Name | Address | Contact # | Travel Time (hrs) | | Burn Ctr? | Heli-Pad? | |
| | | | Air | Ground | | | |
| St. George Clinic | St. George Proper | 907-859-2254 | | 0.10 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | |
| Alaska Native Medical Center | Anchorage | 907-563-2662 | 3.30 | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | |
| Providence Hospital | Anchorage | 907-562-2211 | 5.00 | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | |
| Virginia Mason Hospital | Seattle, Wa | 206-583-6543 | 12.00 | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | |
| | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| 6. Special Medical Emergency Procedures | | | | | | | |
| St. George Clinic monitors radio channel 16 In case of injury, contact the Village Public Safety Officer (SOFR) at 907-859-2403 or 907-859-2415. | | | | | | | |
| Dr. Neil Hampson at Virginia Mason Hospital is a specialist in hyper baric medicine and can be reached at 206-583-6543. | | | | | | | |
| 7. Prepared by: (Medical Unit Leader) Bob Flint | | | Date / Time MAR 20 09 13:24 | | 8. Reviewed by: (Safety Officer) | | |
| | | | | | Date / Time | | |
| MEDICAL PLAN | | | | | ICS 206-CG (Rev. 07/04) | | |

Document Name
Mar Gun SCAT

Incident Name
Mar-gun

Description



Prepared by: (name)
Josh Dubach

Prepared Date / Time:
MAR 19 09 08:59

Page:
1

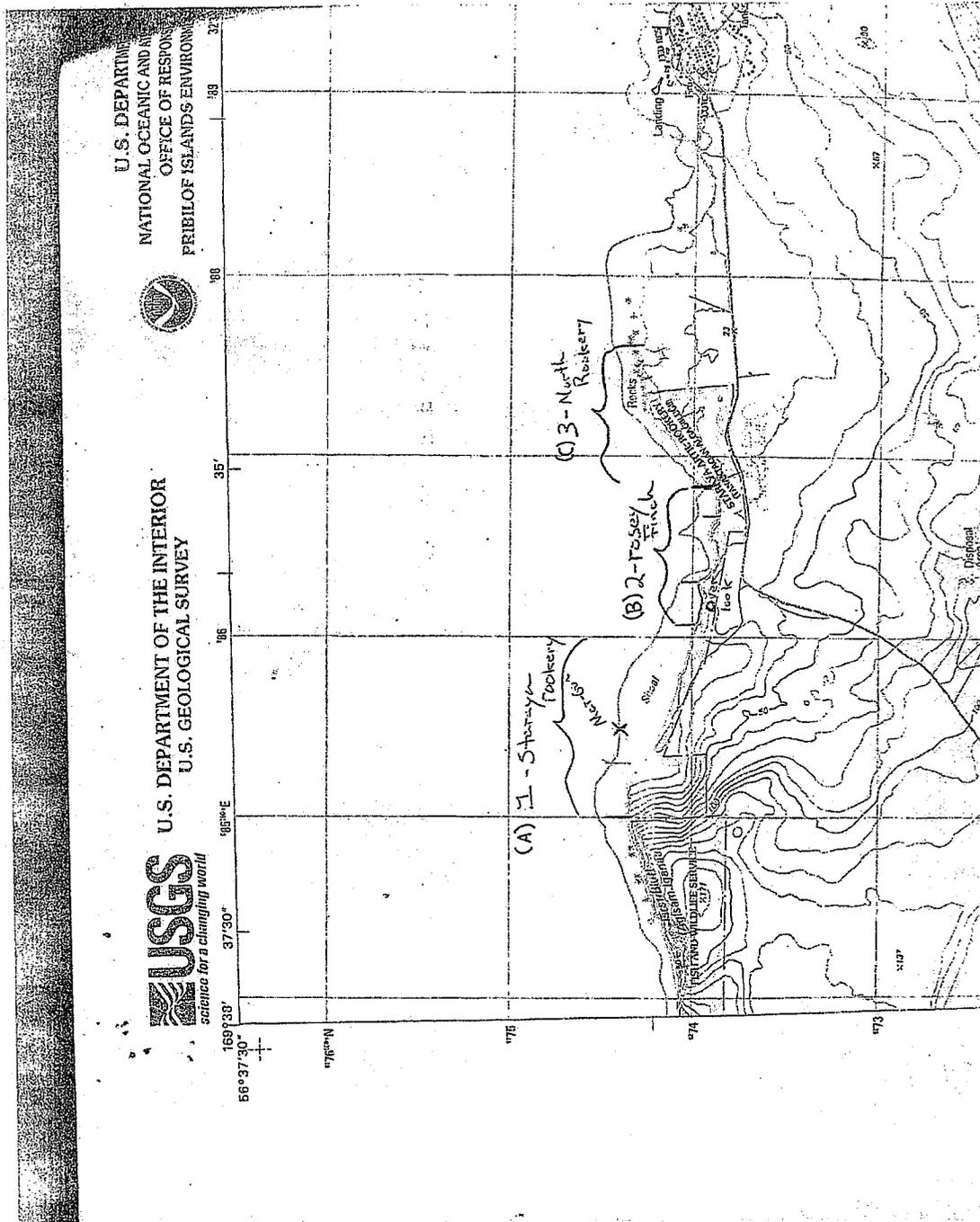
Incident Name

Mar-gun

Document Name:

Scat segment Map

Description



U.S. DEPARTMENT OF THE INTERIOR
 U.S. GEOLOGICAL SURVEY



U.S. DEPARTMENT OF THE INTERIOR
 U.S. GEOLOGICAL SURVEY



/C FMTP PANC 211604 CCA

FORECAST MISHAP TEXT PRODUCT...CORRECTED
NATIONAL WEATHER SERVICE ANCHORAGE AK
500 AM AKDT SAT MAR 21 2009

CORRECTED FOR ISSUANCE TIME

MAR-GUN MARINE SUPPORT

36 HOUR FORECAST WITH AN OUTLOOK THROUGH 60 HOURS
TONIGHT THROUGH SUNDAY MORNING

SYNOPSIS...

HIGH PRESSURE OVER THE CENTRAL BERING WILL CONTINUE TO RETREAT NORTH AND WEST. A TIGHTENING PRESSURE GRADIENT BETWEEN THE HIGH PRESSURE TO THE NORTH AND WEST AND AN AREA OF LOW PRESSURE SOUTH OF THE ALEUTIAN CHAIN WILL RESULT IN STEADY AND GUSTY NORTHERLY WINDS TODAY AND THROUGH THIS EVENING...BEFORE BACKING OFF SLIGHTLY IN INTENSITY TOMORROW. OFF AND ON SNOW SHOWERS WILL CONTINUE THROUGH THE WEEKEND.

HAZARDOUS SEA ICE OUTLOOK FOR THE PRIBILOF ISLANDS.
LATE AFTERNOON VISIBLE SATELLITE IMAGES WERE OBSCURED BY CLOUDS AT SAINT GEORGE. 2 TO 4 TENTHS NEW SLUSH ICE FORMED THIS MORNING ALONG THE ST. GEORGE NORTH COAST. ICE DEVELOPING SOUTH OF SAINT PAUL HAS MOVED TO THE SOUTHWEST AND IS NOW 5 TO 7 NM TO THE NORTHWEST OF ST. GEORGE. ICE WILL INCREASE QUICKLY AROUND THE ISLAND SUNDAY AND MONDAY. STRONGER NORTHEAST WINDS WILL KEEP ICE CONCENTRATIONS AROUND ST. GEORGE LESS THAN 6 TENTHS THROUGH EARLY NEXT WEEK. THIS ICE ADVISORY WILL BE UPDATED SUNDAY MARCH 22.

WINDS...

TODAY...NE WIND 30 TO 35 KT.
TONIGHT...NE WIND 25 KT.
SUNDAY...N WIND 25 KT

OUTLOOK

SUNDAY NIGHT...N WIND 25 KT.
MONDAY...N WIND 20 KT.

WAVES...

TODAY...SEAS 6 FT.
TONIGHT...SEAS 6 FT.
SUNDAY...SEAS 7 FT

OUTLOOK

SUNDAY NIGHT...SEAS 7 FT.
MONDAY...SEAS 7 FT.

PRECIPITATION...

TODAY...SCATTERED SNOW SHOWERS.
TONIGHT...SCATTERED SNOW SHOWERS.
SUNDAY...SCATTERED SNOW SHOWERS.

OUTLOOK

SUNDAY NIGHT...SCATTERED SNOW SHOWERS.
MONDAY...SCATTERED SNOW SHOWERS.

TEMPERATURES...

TODAY...HIGH AROUND 19.
TONIGHT...LOWS AROUND 12.
SUNDAY...HIGHS AROUND 15.

OUTLOOK

SUNDAY NIGHT...LOWS AROUND 9.
MONDAY...HIGHS AROUND 15.

VISIBILITY...

TODAY...PREDOMINANTLY 6 MILES OR GREATER...DOWN TO 2 MILES IN SNOW
SHOWERS.
TONIGHT...1 TO 3 MILES IN SNOW SHOWERS.
SUNDAY...1 TO 3 MILES IN SNOW SHOWERS.

OUTLOOK

SUNDAY NIGHT...2 TO 4 MILES IN SNOW SHOWERS.
MONDAY...2 TO 4 MILES IN SNOW SHOWERS.

THIS STATEMENT WILL BE UPDATED AT 1800 AKDT MAR 21 OR IF CONDITIONS
CHANGE SIGNIFICANTLY FROM THIS FORECAST.

MAR 09

National Weather Service, Anchorage Alaska - Ph. 907-266-5127