

# STATE OF ALASKA

DEPT. OF ENVIRONMENTAL CONSERVATION

**DIVISION OF WATER**

**MUNICIPAL GRANTS & LOANS PROGRAM**

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June 29, 2009

Dear Alaskan:

Enclosed is a copy of the final State Fiscal Year 2010 Funding and Planning Priority Lists for the Alaska Drinking Water Fund Intended Use Plan (IUP). All comments received during the recent public comment period, which ended June 19, 2009, were reviewed and to the extent possible, included in the final IUP. Effective the date of this letter, all projects listed on funding priority lists for each IUP may proceed with loan processing.

For a complete copy of each final IUP, you can go to our web site at:

<http://www.dec.state.ak.us/water/muniloan/StimulusCapitalization.htm>

If you do not have access to our web site, you may request copies from the following individuals:

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If you have questions or concerns, please do not hesitate to contact me directly in Anchorage at (907) 269-7616.

Sincerely,



Michael P. Lewis, P.E.  
Program Manager

MPL/tg

ENCLOSURE