

STATE OF ALASKA

DEPT. OF ENVIRONMENTAL CONSERVATION
DIVISION OF WATER
MUNICIPAL GRANTS & LOANS

Sean Parnell, GOVERNOR

555 Cordova
Anchorage, Alaska 99501
PHONE: (907) 269-7616
FAX: (907) 269-7509
<http://www.state.ak.us/DEC/>

December 11, 2009

Dear Utility:

This letter is being sent to you on announcing ADEC's public notice amending the State Fiscal Year (SFY) 2010 Alaska Drinking Water Fund (ADWF) and Alaska Clean Water Fund (ACWF) Intended Use Plans (IUP) for allowing a project funding increase on any Group 1 or 2 project that has a fully signed funding agreement and signed construction contract in place. The public comment period, beginning December 14, 2009, follows an accelerated time period of ten days so that the IUP can be finalized and meet strict time requirements associated with the American Recovery and Reinvestment Act of 2009 (ARRA). Primary changes to the IUP documents are as follows:

- The following language was added to the ADWF and ACWF on pages 8 and 5, respectively:

"If after January 18, 2010 all ARRA funds are not committed to a new project, all remaining unobligated funds will be allowed to be committed as an increase to any already funded project. This action allows a commitment to be made to a project for a community/system that has already met their maximum principle forgiveness subsidy."

- The following language was added to the ADWF and ACWF on page 10, respectively:

"However, as referenced at the top/(bottom) of page 8/(5), if all funds are not committed by January 18, 2010, any Group 1 or 2 project that has a signed funding agreement and signed contract in place may receive an increase even though the community/system has reached their maximum allowable principle forgiveness subsidy."

Information regarding ARRA requirements can be accessed through the following web link:

<http://www.dec.state.ak.us/water/muniloan/StimulusCapitalization.htm>

Comments on this amended IUP must be received by December 24, 2009. Also, comments can be sent to either the following mailing address or email address:

Mike Lewis
Dept. of Environmental Conservation
Division of Water
555 Cordova Street
Anchorage, AK 99501
Telephone: (907) 269-7616
Email: Mike.Lewis@alaska.gov

For full copies of the amended draft IUP, please call me, or refer to the internet at

www.state.ak.us/dec/dfco/adwfdraftiup10.pdf

We look forward to hearing from you.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael P. Lewis". The signature is fluid and cursive, with a prominent "M" and "L".

Michael P. Lewis
Program Manager